

# United Swallow Club

Newsletter Number 3, 2023

Supporting Swallow Pigeons World Wide

Since 1969



## President's Message Chris Auer

Hello all USC members. I hope everyone is doing well and has had a successful breeding season. With the breeding season pretty well behind us it is time to change our focus on assessing our breeding results as the young birds finish their molt and start preparing our birds the upcoming show season. At this point in time we have Eastern and Central District meets along with the Annual Meet planned for this show season (details follow later in this bulletin).

On to other club news and happenings:

- At the time of this writing the Certified judges have just completed their election of Bill Griebel a committee chairperson to lead the certified judging program for the next 2 years. Congratulations Bill

- As you may recall I have brought up the need for reviewing and updating the whole constitution and bylaws but there has been little interest for USC members to participate in such a committee so I think we can take a little different approach. This time I am asking you as members to send me specific articles of the Const & BL that you think need updating. A group of 3 or 4 club members

will be specifically polled and form a review committee to make recommendations for wording changes. At the next election you will be asked to vote on the specific changes. This will be limited to 3-5 updates.

For example: Article V states "The annual show should be on a rotation basis as much as possible". The alternative could be to eliminate that portion of Article V and therefore open the opportunity for a site to host the Annual Meet on a repeat basis.

Please send me your recommendations!!!

- As the number exhibitors and birds exhibited continues to shrink at our meets we are finding ourself in a position to ask novice swallow breeders or non-swallow breeders to judge our birds. After some discussion it is felt that developing a guide to swallow judging would potentially help these judges rate and determine placement of our birds. This effort has not started yet but should in the next few weeks. If you have any input into what should be included please let me or whomever the judging chairperson is know what they are.

Good luck and I hope to see you at the shows

Chris Auer, USC President

## 2023 USC Breeders Cup

Chris Auer

I was talking with a couple of club members and there was an idea that came up for us to try this year at the USC Annual meet in Louisville.

The idea is something like this

- To enter the Breeder's Cup the exhibitor must "donate" \$20 to the competition. Money is to be collected on Thursday, prior to any judging having started
- An exhibitor can enter as many birds as they like in the show but the scores awarded to the top 5 birds for each exhibitor will be totaled. For example: If #1's 5 highest rated birds were awarded a 97,96,95,95,94 the total score would be 477. If exhibitor #2's top 5 birds were awarded a 96,96,96,95,95 his total score would be 478 and Exhibitor #2 would be the winner.
- You do NOT have to enter this challenge to exhibit birds and win the normal show awards. This is simply an attempt to drive some personal competitions between exhibitors and have some fun.
- I see that there are a few more options for awarding of the "pool" and what to do if there is a tie but that can be decided on the Thursday of the show or let me know your thoughts before then.

## USC District and Annual meets - 2023/24

Here is a list of the USC meets that I have been made aware of for this coming show season

- Oct 28,2023 - NYBS in Louisville KY. (Perry Mueller is the member in charge)
- Nov 4,2023 -- Anniston, AL (Corey Rosian is the member in charge)
- Dec 9-10,2023 - DesMoines, IA (Perry Mueller is the member in charge)
- January 18-20,2024 - USC Annual meet with the NPA National, Louisville, KY

## USC Certified Judging Program

By Bill Griebel

A while back our USC President Chris Auer alerted us to a scenario in our judging program that he thought needed our attention. As you know, the pigeon hobby is changing and we need to change with the times. Chris proposed a 3-part program to try to readjust our program to fit these times. Since Chris proposed these possible changes, I have asked Chris to work with us.

The main issue is twofold; first, our current judging bank of certified judges, ten of us, is an aging group and two, there are no younger USC members signing up to go through our judging training program. There are many other considerations that are at play here also that we will look at listed below.

The first part of the 3-part program was to select a judging Program chairman and that process has now been completed. Chris had our election chairperson Rachel Stuckey send out ballots to all the certified judges and I have been elected to serve as the judging program chairman.

Starting soon parts two and three will be discussed. Several of our concerns that will be looked at are:

- The number of "available certified judges"
- Who can award the "E" rating
- Enlisting and using judges outside of our USC membership
- The lack of new judging candidates within our membership
- Creating a judging booklet "to aid outside judges"
- And other considerations.

I will keep everyone up to date in our future bulletins. Questions: any member of USC can contact me to discuss their thoughts, please contact me at [griebel@att.net](mailto:griebel@att.net).



# LOS ANGELES PIGEON CLUB PAGEANT OF PIGEONS 2023

November 16-18, 2023 San Bernardino Co. Fairground-Victorville  
Roy Rogers Exit I-15 Fwy.14800-7th St. Victorville, CA



Send entries to: John DeCarlo Jr.  
1625 Jennifer Lane, Gilroy, CA 95020

**ENTRY DEADLINE: Postmark by October 31, 2023**  
**Please No Late Entries**

Checks to: Los Angeles Pigeon Club or LAPC

**Contact Person:**  
Frank Barrachina, Show Superintendent  
[Frankbarrachina@aol.com](mailto:Frankbarrachina@aol.com)  
909-797-9757 or 909-809-7168

	Breed	Color	YH	YC	YrIH	YrIC	OH	OC	Band No.
1.									
2.									
3.									
4.									
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21.									
22.									
23.									
24.									
25.									

Exhibitor:	Age (Jr. Only:)
Address:	
City / State / Zip:	
Phone:	
Email:	
Signature:	

<b>LAPC Membership:</b> \$20 Adult, (\$30 us mail), \$7 Jr., \$25 Family =	
<b>Senior Entries</b> ___ birds @ \$6.00 ea. =	
<b>Junior Entries</b> ___birds @ \$3.50 ea. =	
<b>Voliere Entries</b> ___units @ \$36.00 ea. =	
No. of <b>4 hole sale section cages</b> ___ @ \$25 ea. =	
No. of <b>1 hole sale section cages</b> ___ @ \$10 ea. =	
<b>Pageant Catalog:</b> \$25 (+\$7 Postage) =	
Checks to: Los Angeles Pigeon Club or LAPC	<b>Total Enclosed:</b>

Sale Section: \$25.00 for a 18x18x184 4-hole cage section or \$10.00 for a 18x18x18 one-hole\*  
\*If you need a large cage for a large breed-utility, pouter, or trumpeter -PLEASE be ADVISED 2 birds max per hole



# 2024 NPA Grand National

Send entries to: **John DeCarlo Jr.**  
1625 Jennifer Lane, Gilroy, CA 95020

**Louisville, Kentucky, January 18-20, 2024**

Entry Fees: NPA Member \$5.50  
Non-NPA Member \$6.50

Make all checks payable to: NPA



Entries must be postmarked by **December 26th, 2023**. No late entries will be accepted.  
All birds must be banded with NPA bands or will be subject to removal from the show.

↓ Do not use Yearling classes unless your breed specifically judges them.

	Breed	Color	YH	YC	YrIH	YrIC	OH	OC	Band No.
1.									
2.									
3.									
4.									
5.									
6.									
7.									
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9.									
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14.									
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16.									
17.									
18.									
19.									
20.									
21.									
22.									
23.									
24.									

Additional entries may be made on the reverse side of this entry form.

Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Check here if you will be shipping your birds to the show. \_\_\_\_\_  
We highly encourage you to find other arrangements for getting your birds back home. Birds may be shipped the week of the show to:

Kentucky Fair and Exposition Center  
937 Phillips Lane  
Louisville, KY 40209  
Attn: National Pigeon Association - Tim Heidrich 404-922-4960

Please put: **HOLD AT POST OFFICE** on the shipping box.

Entries NPA member _____ birds @ \$5.50 ea.	
Entries non-NPA member _____ birds @ \$6.50 ea.	
NPA Banquet: Beef _____ Chicken _____ Tickets \$25 ea	
NPA membership: \$20 adult, \$25 Family, \$5 Jr.	
Canada or Mexico Membership: \$25	
Total Enclosed:	

For all questions or inquiries about the show, contact the NPA Secretary, Tim Heidrich, at 404-922-4960 or npasecretary@yahoo.com.

# 2023 OFFICIAL Entry Form

<b>Exhibitor #</b>
Exhibitor _____
Address _____
City _____ State _____ Zip _____
Phone _____ Jr. Exhibitor's age _____
Email _____
I make the entries below subject to the rules of this show
Signature _____
Date Received _____
Amount Rec'd _____ Ck/MO# _____

## Iowa State Pigeon Association 95th Annual Show

December 9th and 10th, 2023

Iowa State Fair Grounds

Des Moines Iowa

Entry Deadline Postmarked November 11th, 2023

**Entry Fee: \$6.00 per BIRD**

Late entries must be postmarked by November 25th, 2023

**Late Entry Fee: \$7.00 per BIRD**

**Make Checks Payable to Iowa State Pigeon Association**  
NOTE: Do not use **YEARLY** unless your breed specifies that it judges **YEARLY** classes.

Do not use	Young Hen	Young Cock	Yearly Hen	Yearly Cock	Old Hen	Old Cock	Breed	Color	Band #	GENETICS
1										
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
12										
13										
14										

Send Entries to: ISPA Entries c/o Steve Tone 105 W. Wilson Street Stoughton, WI 53589-1444 <a href="mailto:ispa@showcommander.com">ispa@showcommander.com</a> 608-440-5568	Quantity		
	Show Entries @ \$6.00 per Bird	_____ Birds	_____
	Late Entries @ \$7.00 per bird	_____ Birds	_____
	5-bird for sale holes @ \$12/hole	_____ Birds	_____

ISPA 2023 Dues (Junior 1-yr \$15, 3-yr \$40) (Senior 1-yr \$20, 3-yr \$55) (Family 1-yr \$23, 3-yr \$64)	
	Total Remittance <span style="border: 2px solid black; padding: 2px;"> </span>

# National Young Bird Show

October 28, 2023

Kentucky Fair & Exposition Center  
West Pavilion  
Louisville, Kentucky

Entry Fee: 5.25

Mail all entries to:  
**National Young Bird Show**  
4283 Produce Road  
Louisville, KY 40218

Make all checks and money orders payable to:  
**National Young Bird Show**  
Canadian entries: US money orders ONLY  
PAYPAL NYBS1972@gmail.com

**Entries must be postmarked by Post Office on or before October 1, 2023**

	Breed	Color Number	Hen Band Number	Cock Band Number
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

See booklet or website for color numbers  
Please group by sex and color number

Use another page for additional entries

--	--

Exhibitor Number

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please print - used for next years mailing list

email: \_\_\_\_\_

Clubs: \_\_\_\_\_

Clubs: \_\_\_\_\_

\_\_\_\_\_ Entires at 5.25 ea

\_\_\_\_\_ Sales Coops 21 ea \*limit 3\* \*CONTRACT REQUIRED\*

\_\_\_\_\_ Parking pass 10.00 ea\*\*

\*\*Must send self addressed STAMPED envelope

6 bird limit per coop

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### Canada Dist. Director:

Open

### Publicity Director:

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